Dances inscribed in the UNESCO Intangible Cultural Heritage of Humanity

A list compiled by Alkis Raftis

www.CID-world.org/Cultural-Heritage/

The International Dance Council CID, being the official organization for dance, presents a list of dances recognized by UNESCO as part of the Cultural Heritage of Humanity.

Dances are part of many customs or rituals included either in the Representative List or the Urgent Safeguarding List. I have listed below **only cultural manifestations where dance is the central part**.

For information visit www.CID-world.org/Cultural-Heritage/
Send comments to the CID Secretariat or CID Sections in the respective countries.

Representative List & Urgent Safeguarding List

2018

Yalli (Kochari, Tenzere), traditional group dances of Nakhchivan - Azerbaijan Khon, masked dance drama in Thailand - Thailand Mooba dance of the Lenje ethnic group of Central Province of Zambia - Zambia Mwinoghe, joyous dance - Malawi

2017

Zaouli, popular music and dance of the Guro communities in Côte d'Ivoire - Côte d'Ivoire Kushtdepdi rite of singing and dancing - Turkmenistan Kolo, traditional folk dance - Serbia Kochari, traditional group dance - Armenia Rebetiko – Greece Taskiwin, martial dance of the western High Atlas - Morocco

2016

Almezmar, drumming and dancing with sticks - Saudi Arabia Momoeria, New Year's celebration in eight villages of Kozani area, West Macedonia, Greece - Greece Music and dance of the merengue in the Dominican Republic - Dominican Republic Rumba in Cuba, a festive combination of music and dances and all the practices associated – Cuba

Ma'di bowl lyre music and dance - Uganda

2015

Alardah Alnajdiyah, dance, drumming and poetry in Saudi Arabia - Saudi Arabia Lad's dances in Romania - Romania

Marimba music, traditional chants and dances from the Colombia South Pacific region and Esmeraldas Province of Ecuador - Colombia & Ecuador

Three genres of traditional dance in Bali - Indonesia

Wititi dance of the Colca Valley - Peru

2014

Baile Chino - Chile

Capoeira circle - Brazil

Gwoka: music, song, dance and cultural practice representative of Guadeloupean identity - France

Kopachkata, a social dance from the village of Dramche, Pijanec - Northern Macedonia Nongak, community band music, dance and rituals in the Republic of Korea - Republic of Korea

Pujllay and Ayarichi, music and dances of the Yampara culture - Bolivia

Ritual dance of the royal drum - Burundi

Tchopa, sacrificial dance of the Lhomwe people of southern Malawi - Malawi

Traditional Mauritian Sega - Mauritius

Isukuti dance of Isukha and Idakho communities of Western Kenya - Kenya

2013

Sankirtana, ritual singing, drumming and dancing of Manipur - India

2012

Fest-Noz, festive gathering based on the collective practice of traditional dances of Brittany - France

Venezuela's Dancing Devils of Corpus Christi - Venezuela

Bigwala, gourd trumpet music and dance of the Busoga Kingdom in Uganda - Uganda

2011

Nijemo Kolo, silent circle dance of the Dalmatian hinterland - Croatia Sada Shin Noh, sacred dancing at Sada shrine, Shimane - Japan Saman dance - Indonesia

2010

Al-Bar'ah, music and dance of Oman Dhofari valleys - Oman Chhau dance - India Flamenco - Spain Huaconada, ritual dance of Mito - Peru Kalbelia folk songs and dances of Rajasthan - India
Mudiyettu, ritual theatre and dance drama of Kerala - India
Scissors dance - Peru
Semah, Alevi-Bektasi ritual - Turkey

2009

Akiu no Taue Odori - Japan

Farmers' dance of China's Korean ethnic group - China

Nestinarstvo, messages from the past: the Panagyr of Saints Constantine and Helena in the village of Bulgari - Bulgaria

Tango - Argentina & Uruguay

Traditional Ainu dance - Japan

Mongol Biyelgee: Mongolian traditional folk dance - Mongolia

2008

Baltic song and dance celebrations - Estonia & Latvia & Lithuania

Bistritsa Babi, archaic polyphony, dances and rituals from the Shoplouk region - Bulgaria

Cocolo dance drama tradition - Dominican Republic

Lakalaka, dances and sung speeches of Tonga - Tonga

Language, dance and music of the Garifuna - Belize & Guatemala & Honduras & Nicaragua

The Mask Dance of the Drums from Drametse - Bhutan

Mbende Jerusarema dance - Zimbabwe

The Mevlevi Sema ceremony - Turkey

Rabinal Achí dance drama tradition - Guatemala

Royal Ballet of Cambodia - Cambodia

Samba de Roda of the Recôncavo of Bahia - Brazil

Slovácko Verbuňk, recruit dances - Czech Republic

Vimbuza healing dance - Malawi

What is Intangible Cultural Heritage?

In the text of the Convention

Article 2 – Definitions Meetings

14/17-03-2001, Turin: Round table of experts on "Intangible Cultural Heritage – Working Definitions"

20/23-10-2004, Nara: International Conference on « The Safeguarding of Tangible and Intangible Cultural...

According to the 2003 Convention for the Safeguarding of the Intangible Cultural Heritage, the intangible cultural heritage (ICH) – or living heritage – is the mainspring of our cultural diversity and its maintenance a guarantee for continuing creativity.

The Convention states that the ICH is manifested, among others, in the following domains:

Oral traditions and expressions including language as a vehicle of the intangible cultural heritage;

<u>Performing arts</u> (such as traditional music, dance and theatre);

Social practices, rituals and festive events;

Knowledge and practices concerning nature and the universe;

Traditional craftsmanship.

The 2003 Convention defines ICH as the practices, representations, expressions, as well as the knowledge and skills that communities, groups and, in some cases, individuals recognise as part of their cultural heritage.

The definition also indicates that the ICH to be safeguarded by this Convention:

is transmitted from generation to generation;

is constantly recreated by communities and groups, in response to their environment, their interaction with nature, and their history;

provides communities and groups with a sense of identity and continuity;

promotes respect for cultural diversity and human creativity;

is compatible with international human rights instruments;

complies with the requirements of mutual respect among communities, and of sustainable development.

The ICH is traditional and living at the same time. It is constantly recreated and mainly transmitted orally. It is difficult to use the term authentic in relation to ICH; some experts advise against its use in relation to living heritage (see the **Yamato Declaration**: English|French).

The depository of this heritage is the human mind, the human body being the main instrument for its enactment, or – literally – embodiment. The knowledge and skills are often shared within a community, and manifestations of ICH often are performed collectively.

Many elements of the ICH are endangered, due to effects of globalization, uniformization policies, and lack of means, appreciation and understanding which – taken together – may lead to the erosion of functions and values of such elements and to lack of interest among the younger generations.

The Convention speaks about communities and groups of tradition bearers, without specifying them. Time and again it was stressed by the governmental experts who prepared the draft of the Convention that such communities have an open character, that they can be dominant or non dominant, that they are not necessarily linked to specific territories and that one person can very well belong to different communities and switch communities.

The Convention introduces, by establishing the Representative List, the idea of "representativeness". "Representative" might mean, at the same time, representative for the creativity of humanity, for the cultural heritage of States, as well as for the cultural heritage of communities who are the bearers of the traditions in question.

https://ich.unesco.org/en/lists#2016

http://www.unesco.org/culture/ich/index.php?pg=00002

See also the Preamble of the Convention for the Safeguarding of Intangible Cultural Heritage.

The present document was compiled for the International Dance Council CID to be posted at its portals: www.cid-portal.org and www.cid-world.org

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